# JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H BOULDER, MT 59632

PHONE 406 225-4025 FAX 406 225-4148

TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

KEN WEBER

Health Safety

Welfare

# **AGENDA**

# August 23, 2005

# MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

**MINUTES** 

REPORTS

**CALENDAR REVIEW** 

COMMISSION REPORTS

# ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

#### **CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

## SUBDIVISION REVIEW

1:45 Final Plat Approval - Holt Minor Subdivision Preliminary Plat Approval - Grande Vista South Minor Subdivision Final Plat Approval - JLDC Minor Subdivision

# ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- 2:00 Determination of where County easement ends on Jackson Creek Road
- 2:30 Award Metal Mines Grant
- 2:45 Discuss and decide on maintenance levels on South Hills and Holmes Gulch Roads
  Discuss who is responsible for paying for engineering costs as relates to encroachment permits,
  approach permits and subdivision roads

Approve union contracts

## OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

# \*\*\* THE COMMISSION WILL MEET AT 9:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.